

# M.A./M.S. GUIDELINE

NAME: \_\_\_\_\_

ENTRY DATE: \_\_\_\_\_

Courses	Semester	Grade	Credits	Elective Courses	Semester	Grade	Credits
G500			4				
G501			3				
G504			3				
Seminar			3				
G845 / G850			3				
G845 / G850			3				

## SECOND SEMESTER:

Student Advisory Committee:

Advisor: \_\_\_\_\_

Committee Members: \_\_\_\_\_

Date of Human Subject clearance: \_\_\_\_\_ Copy of Human Subject clearance in file: Y / N

Date(s): General Thesis Topic or Research Paper topics Approved by Advisory Committee: \_\_\_\_\_

Thesis Proposal Title, or Research Paper titles: \_\_\_\_\_

Date(s): Thesis Proposal or Paper titles confirmed by DGS/G501 Instructor (initials): \_\_\_\_\_

## THIRD SEMESTER:

Date: Research Presented: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

## FOURTH SEMESTER:

Date: submitted application for degree form: \_\_\_\_\_

Date: submitted copy of thesis to committee: \_\_\_\_\_

Date of Oral Defense: \_\_\_\_\_

Advisory Committee decision: \_\_\_\_ Pass \_\_\_\_ Fail \_\_\_\_ Pass w/recommendation to admit to Ph.D. program.

Thesis, or MA papers, supplied to Geography & Map Library: \_\_\_\_\_